AN ORDINANCE APPROPRIATING THE SEWAGE MAINTENANCE, COLLECTION AND TREATMENT FUND, FOR THE FISCAL PERIOD JULY 1, 2000, THROUGH JUNE 30, 2001; TO AUTHORIZE THE MAYOR AND THE RECORDER TO JOINTLY ISSUE VOUCHERS DRAWING UPON SAID APPROPRIATIONS; TO AUTHORIZE THE MAYOR AND RECORDER TO MAKE EXPENDITURES OF LESS THAN \$5,000 FOR MINOR PLANT EXTENSIONS AND TO FIX THE EFFECTIVE DATE OF THIS ORDINANCE.

BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN as follows:

SECTION I. That the \$968,075 received for the operation of Sewage Maintenance, Collection and Treatment Fund during the fiscal period ending June 30, 2001, or any other revenues or income accruing or available for this appropriation be and is hereby appropriated for the various purposes set out in the budget detail on file in the offices of the Mayor and the Recorder, the same made a part of and incorporated in this ordinance by specific reference as if fully copied herein, for the payment of operating and other expenses, debt retirement, plant extension, and other obligations of the Sewage Maintenance, Collection and Treatment Fund for the fiscal period ending June 30, 2001.

SECTION II. That the books, accounts, orders, vouchers, or other official documents relating to the items of appropriations covered by Section I. shall indicate the items involved either by name as given or by the symbol or code number as prefixed in the detailed budget in the aggregate total appropriation amount of \$968,000.

SECTION III. That authority be and the same is hereby given to the Mayor and the Recorder to jointly issue vouchers in payment of the items of appropriation or expenditures, as the same become due or necessary, covered by the foregoing sections.

SECTION IV. That authority be and the same is hereby given to the Mayor and the Recorder to make expenditures for minor plant extensions from Capital Outlay Funds appropriated when the aggregate for such extensions shall be less than \$5,000. Funds for equipment purchase, plant extensions, and capital projects exceeding \$5,000 in cost will be expended as authorized by the Board of Mayor and Aldermen. Further appropriations and expenditures shall be made by Resolution of the Board of Mayor and Aldermen as the necessity and advisability shall become apparent.

SECTION V. That authority be and the same is hereby given to the Mayor and the Recorder to transfer the unused portion of any item or appropriation within the same division, other that Capital Outlay, within the operating funds. Further appropriations and expenditures including but not limited to those from Capital Outlay or from one division to another within the operating funds shall be made by Resolution of the Board of Mayor and Aldermen as the necessity and advisability shall be apparent.

SECTION VI. That this ordinance shall take effect from and after the date of its passage, as the law directs, the public welfare requiring it.

JAMES L. DEAN, Mayor

ATTEST:

NANCY F. CARTER, Recorder

APPROVED AS TO FORM:

LAW OFFICE OF MICHAEL A. FAULK

NOTICE OF PUBLIC HEARING PUBLISHED ON: June 4, 2000

NAME OF PUBLICATION: Kingsport Times-News

PUBLIC HEARING HELD ON: June 22, 2000

| FIRST READING | AYES | NAYS | OTHER | |
|--------------------|------|------|--------------|--|
| Alderman Bailey | X | | | |
| Alderman Christian | X | | | |
| Vice-Mayor Lawson | X | | | |
| Alderman Pierce | X | | | |
| Alderman Wheeler | X | | | |
| Alderman Wolfe | | | Absent | |
| Mayor Dean | | | Did Not Vote | |
| TOTALS | 5 | -0- | 2 | |

PASSED FIRST READING May 25, 2000

| SECOND READING | AYES | NAYS | OTHER |
|--------------------|------|------|-------|
| Alderman Bailey | X | | |
| Alderman Christian | X | | |
| Vice-Mayor Lawson | X | | |
| Alderman Pierce | X | | |
| Alderman Wheeler | X | | |
| Alderman Wolfe | X | | |
| Mayor Dean | | | |
| TOTALS | 6 | -0- | -0- |

PASSED SECOND READING June 22, 2000

| PUBLISHED ON: |
|----------------------------|
| DATE: 4-24-00 |
| NEWSPAPER: Linesport dimes |

| MOUNT C | | | 06/22/00 | | |
|---------|---------------------------------------|--|----------|------------------|---|
| | D CASH PRO | ECTIONS | | | |
| SEWER F | UND #412 | | | APPROVED | |
| | | | | by BMA | |
| PROJECT | ED EXPENDIT | URES | | FY 2001 | |
| 52200 | SEWER | | | | |
| 121 | WAGES | | | 81,827 | |
| 122 | OVERTIME | | | 21,000 | |
| 141 | OASI-EMPLO | YER'S SHARE | | 7,866 | _ |
| 142 | HOSPITAL & | HEALTH INS. | | 10,572 | |
| 143 | RETIREMENT | BENEFITS | | 9,871 | |
| 146 | WORKMAN'S | COMPENSATION | | 5,388 | |
| 147 | UNEMPLOYM | ENT INS. | | 300 | |
| 148 | EDUCATION | | | 600 | |
| 170 | FEES | | | 9,325 | |
| 235 | MEMBERSHIP | & DUES | | 1,300 | |
| 241 | ELECTRIC | | | 28,000 | |
| 242 | WATER | | | 10,200 | |
| 244 | GAS | | | 800 | |
| 245 | TELEPHONE | | | 4,200 | |
| 251 | MEDICAL | | | 1,500 | |
| 252 | LEGAL | | | 15,000 | |
| 254 | - | RAL & ENGINEERI | ING | 15,000 | |
| 260 | REP & MAINT | | | 200 | |
| 268 | REP 7 MAINT | | | 4,000 | |
| 280 | TRAVEL | | | 3,500 | |
| 290 | 1 | TRACTUAL SERV. | | 11,856 | |
| 298 | + | LL. SERVICES | | 12,000 | |
| 310 | OFFICE SUPP | | | 0 | |
| 320 | OPERATING | | | 9,200 | |
| 322 | CHEMICALS | 01.72.20 | | 15,000 | |
| 326 | CLOTHING & | LINIFORMS | | 1,200 | |
| 331 | GAS AND OIL | | | 2,500 | |
| 333 | | QUIP. PARTS | , , | 3,700 | |
| 334 | VEHICLE MAI | + | | 3,700 | |
| 335 | VEHICLE IVIA | | | 0 | |
| 361 | | ON REP/MAINT. | | 20,000 | |
| 362 | RESIDENTIAL | | | | |
| 363 | | REP & MAINT. | | 20,000 13,000 | |
| 364 | · | MENT PLANT R/M | | | |
| 400 | MATERIALS | ALINI FLAINI FUIVI | | 20,000 | |
| 533 | | & EQUIP RENTAL | - | | |
| 596 | STATE PERM | + | | 500 | |
| 611 | | 00 PRINCIPAL | | 1,400 | |
| 612 | · · · · · · · · · · · · · · · · · · · | 00 PRINCIPAL | | 6,922 | |
| - UIZ | 1 1411 1/7 4300,0 | O I INITOIFAL | | 3,635 | |
| | | | | | |
| | | | | | 1 |

| MOUNT C | ARMEL | | 06/22/00 | | |
|----------------|------------------|----------------|----------|----------|----|
| PROPOSE | D CASH PRO | ECTIONS | | | |
| SEWER F | UND #412 | | | APPROVED | |
| | | | | by BMA | |
| PROJECT | ED EXPENDIT | URES | | FY 2001 | |
| 614 | 1993 SEW RE | V/TAX BONDS | | 95,000 | |
| 615 | TLDA BONDS | | | 47,800 | |
| 617 | C/O NOTE - C | ALHOUN | | 0 | |
| 623 | BELT PRESS | LEASE/PURCHAS | E | 14,900 | |
| 631 | FMHA \$610,00 | 00 INTEREST | | 32,030 | |
| 632 | FMHA \$300,00 | 00 INTEREST | | 14,617 | |
| 634 | 1993 SEW RE | V/TAX INTEREST | | 47,132 | |
| 635 | TLDA INTERE | ST | | 127,359 | |
| 636 | SEWER EXT | 1995 INTEREST | | 0 | |
| 691 | BANK SERVICE | E CHARGES | | 1,800 | |
| 734 | CONTRACTS | AND SPILLS | | 180,000 | |
| 910 | LAND | | | 1,000 | |
| 920 | BUILDINGS | | | 1,000 | |
| 940 | CAPITAL OUT | LAY | | 5,000 | * |
| | *LAB EQUIPM | ENT | | | |
| 951 | GEN SEWER | IMPROVEMENT (| 2,3,5,8) | 10,000 | |
| 953 | RESIDENTIAL | PUMP REPLACE | MENT | 8,000 | |
| 954 | NEW CONST | RES. PUMPS | | 5,000 | |
| 955 | BELT PRESS | MAINT | | 1,000 | |
| 956 | SEWER BLOV | VERS | | 5,000 | |
| | TOTAL SEWE | R CASH NEEDS | | 968,000 | |
| | | | | | |
| | | | | | |
| | <u></u> | | | | 13 |

KINGSPORT TIMES-NEWS

PUBLICATION CERTIFICATE

Kingsport, TN 6-20-00

| This is to certify that the Legal Notice hereto attached was published in the Kingsport |
|--|
| Times-News, a daily newspaper published in the City of Kingsport, County of Sullivan, |
| State of Tennessee, beginning in the issue of 6-34-00, and |
| appearing consecutive weeks times, as per order of |
| Journ of 11+ Cornel |
| |
| Signed A Cacken |
| ORDINANCES Pessed By The Mount Carmel Board of Movor And Aldermen And Date Passed: ORDINANCE 214, Ord: names cappropricing funds for the vorious departments and divisions for the Fiscal Period July 1, 2000, through June 30, 2001, establishing a property tax rate, and to fix the effective date of this Ordinance, passed June 22, 2000. ORDINANCE 215, Ord: ORDINANCE 215, Ord: ORDINANCE 216, Ord: ORDINANCE 216, Ord: ORDINANCE 217, Ord: ORDINANCE 218, Ord: ORDINANCE 218, Ord: ORDINANCE 219, Ord: ORDINANCE |
| STATE OF TENNESSEE, SULLIVAN COUNTY, TO-WIT: |
| Personally appeared before me this, 2000, day of |
| of the Kingsport Times-News and in due form of law made oath that the foregoing |
| statement was true to the best of his knowledge and belief. |
| NOTARY PUBLIC |
| My commission expires $\frac{1-23-02}{}$ |